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**To:** Assistant Commissioner of Patents **From:** John Kirkland Dougalss, Jr.  
**Fax:** 703-872-9306 **Date:** June 7, 2005  
**Phone:** **Pages:** 15  
**Re:** 10/671.284 - 2003P07972US **CC:**  
☐ Urgent ☐ For Review ☐ Please Comment ☐ Please Reply ☐ Please Recycle

**Notes:** Attached please find the following documents:

- One month Extension of Time (1 pp);
- Amendment (13 pp)

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**PATENT APPLICATION****IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

Applicant(s): Grant ALBERT

Examiner: Marcus H. Tanningco

Serial No.: 10/671,284

Group: Art Unit 2878

Filed: September 25, 2003

Docket: 2003P07972

For: NUCLEAR CAMERA HOUSING AND  
METHOD OF CONSTRUCTION

Dated: June 7, 2005

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450**AMENDMENT**

Sir:

In response to the Office Action mailed February 9, 2005, please amend the  
above-identified application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2  
of this paper.

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**CERTIFICATE OF MAILING UNDER 37 C.F.R. §1.8(a)**

I hereby certify that this correspondence is being transmitted by facsimile to the  
United States Patent and Trademark Office: to 703-872-9306 this 7<sup>th</sup> day of June 2005.

Dated: June 7, 2005  
John Kirkland Douglass Jr.